

# ANTELOPE HIGH SCHOOL

7801 Titan Drive, Antelope, CA 95843

ph: 916/726-1400

Dear Parents:

In just a few weeks we will be registering students at Antelope High School (AnHS) for the **2010-2011** school year. The process involves several steps, outlined below.

1. **ELECTIVE SHOWCASE** will be held **February 24<sup>th</sup> at 6pm**. This is an opportunity for both students and parents to come and visit various elective classrooms to observe first hand what these courses cover in their curriculum.
2. **8<sup>TH</sup> GRADE PARENT ORIENTATION NIGHT** will be held in the Antelope High School cafeteria Wednesday, **February 24<sup>th</sup> at 7:00 p.m.** Administrators and counselors will give an overview of the school's mission, explain school programs, graduation requirements, registration procedures, and will also be available for questions following this meeting. Please remember we have limited seating.
3. **REGISTRATION INFORMATION PACKETS** will be distributed at Creek View Ranch on **February 25<sup>th</sup>** and at Antelope Crossing Middle School on **February 26<sup>th</sup>**. Packets include all forms and information required for registration. Please make sure that you collect all materials from your student, and carefully fill out each form, as registration will not be processed without **all forms fully completed.**
4. **8<sup>th</sup> GRADE COUNSELOR FORUM** will be a question and answer session with a counselor **on Wednesday, February 24<sup>th</sup>, from 7:30 p.m.** in the Library (for students last names A-Le), the Cafeteria (for students last name Li-Z), and the Career Center for our Special Education students. This forum is for **PARENTS only**. Please no students or siblings.
5. **REGISTRATION EVENINGS** are scheduled for **Wednesday and Thursday March 3<sup>rd</sup> and 4<sup>th</sup> in the AnHS cafeteria (From 5-8pm)**. Families should attend according to the following schedule. **Please note: There will be no processing of your paperwork prior to your scheduled time.**

March 3rd		March 4th	
5:00pm	A-D	5:00pm	N-R
6:00pm	E-H	6:00pm	S-V
7:00pm	I-M	7:00pm	W-Z

The Registration Night will take approximately **60 minutes**. Please dress for weather conditions (a portion of time will be spent outside). **A parent or guardian must be present to register**. In order to expedite the process, **all paperwork** distributed in the packet **must be signed and completed prior to checking in for registration**. Your registration time is not a prioritized number; it is alphabetical in order to decrease waiting time only.

**ATTENTION GUARDIANS:** At the time of registration you **must** bring a copy of legal guardianship papers. These may be in the form of a **court order**, a **foster home** placement letter, or a **Caregiver's Authorization Affidavit**, which is available at the Roseville Joint Union High School District Office.

If you have questions relating to high school attendance areas, please call Amanda Scuka at 726-1400ext. 6020, between 7:30 a.m. and 3:30 p.m., Monday through Friday.

Antelope High School  
Guidance Department